

VISAKHAPATNAM PORT AUTHORITY
TRAFFIC DEPARTMENT

No. ITRA/GEN/FMISC
Dt.30.08.2022.

ALL PORT USERS

02/09

CIRCULAR No.1505

Sub: LEADS 2022 survey conducted by Ministry of commerce & industry
(MoCL) reference letter attached herewith for your kind reference – Reg.–
Ref: Govt. of India, Ministry of Commerce & Industry, D.O.No.2014/RFP/4/SRLE
/LEADS/2022/Logistics(E-67748), Dt.24.06.222 (copy enclosed).

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In reference to the communication received from Govt. of India, Ministry of Commerce & Industry under reference cited wherein it was informed that, important initiative of Government of India has been in the process of conducting the annual "Logistics Ease Across Different States"(LEADS) study for ranking States & UTs based on their logistics efficiency. As such, it is requested to furnish feed back online in this regard as detailed in the referred letter.

Encl.:As above.


TRAFFIC MANAGER

[Notifying Authority: Govt. of India, Ministry of Commerce & Industry, D.O.No.2014/RFP/4/SRLE /LEADS/2022/ Logistics (E-67748), Dt.24.06.222]

- Copy to: P.S to Chairman for kind information of Chairman.
- Copy to: P.A to Dy. Chairman for kind information of Dy. Chairman.
- Copy to: Secretary - your email dts.26.08.2022 & 26.08.2022 for information.
- Copy to: Safety Officer – for information.
- Copy to: President, Visakhapatnam Stevedores Association, VSP -for information.
- Copy to: Chairman, Visakhapatnam Steamship Agents Association, VSP – for information.
- Copy to: Secretary, Visakhapatnam Charter Ship Agents Association, VSP.- for information.
- Copy to: President, Visakhapatnam Customs Clearing & Forwarding Agents Association, VSP – for information.
- Copy to: All PPP / BOT operator – for necessary action
- Copy to: HMC service provider – for necessary action.
- Copy to: All Officers – for information.
- Copy to: Joint Director (R & P) for necessary action for hoisting on to VPT website.
- Copy to: Shipping Asst. for necessary action to send email to all trade.
(Scanned copy at \\10.10.2.19 > New share folder).
- Copy to: All Notice Boards including outdoor

इ. एस. भरद्वाज
Er. S. BHARDWAJ, I.I.S.
Dy. Director General



भारत सरकार
वाणिज्य एवं उद्योग मंत्रालय
उद्योग भवन, नई दिल्ली-110011
Government of India
Ministry of Commerce & Industry
Udyog Bhawan, New Delhi-110011
Email : s.bhardwaj30@gov.in

D.O. No. 20/4/RFP/4/SRLE/LEADS/2022/Logistics (E-67748)

Dated: 24.06.2022

Dear Madam/ Sir,

As you may be aware that Ministry of Commerce & Industry, Govt. of India has been in the process of conducting the annual "Logistics Ease Across Different States" (LEADS) study for ranking States & UTs based on their logistics efficiency, during the last three years – 2018, 2019 and 2021. The report for these years are available at the weblink <https://dpiit.gov.in/logistics-division#LEADSReports>.

2. The LEADS is a pan-India study of objective assessment of States'/UTs' preparedness in logistics sector and perception of stakeholders of this sector such as traders, shippers, export-Import firms, freight forwarders, transporters, logistics service providers, terminal operators etc. about the concerned State/UT.

3. The link of questionnaire of LEADS 2022 study has already been shared with the associations, but, it has been observed that the quantum of response to the study is not overwhelming. It is important to note that the responses to the study would help States/UTs to ascertain the issues and challenges being faced by the stakeholders in the logistics sector and take proactive corrective action.

5. I request you to support this important initiative of Government of India and extend your cooperation to my team assigned to undertake this study. Kindly apprise members of the association about the LEADS 2022 study and encourage them to fill up the online questionnaire whose link shall be shared separately. For any queries, please call my team member Shri Mridul at Mo. 98114 11096 or mail at mridul.saraswat@in.ey.com

Thanking you

Yours Sincerely,

(Er. S. Bhardwaj)
Ph: 011-2306 3316
Email: s.bhardwaj30@gov.in

To
Presidents/ Secretaries of Associations
(as per list)